

# Durham District School Board

October 31, 2016

## Enrolment Summary



*Prepared by*

*Property and Planning Department  
Facilities Services*



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# DURHAM DISTRICT SCHOOL BOARD ENROLMENT SUMMARY FOR OCTOBER 31, 2016

|                              | ELEMENTARY    | SECONDARY     | TOTAL         |
|------------------------------|---------------|---------------|---------------|
| <b>CITY OF PICKERING</b>     | 6,652         | 2,597         | 9,249         |
| <b>TOWN OF AJAX</b>          | 11,049        | 4,847         | 15,896        |
| <b>TOWN OF WHITBY</b>        | 13,091        | 5,368         | 18,459        |
| <b>CITY OF OSHAWA</b>        | 12,952        | 5,301         | 18,253        |
| <b>TOWNSHIP OF UXBRIDGE</b>  | 1,825         | 1,231         | 3,056         |
| <b>TOWNSHIP OF SCUGOG</b>    | 1,929         | 1,072         | 3,001         |
| <b>TOWNSHIP OF BROCK</b>     | 1,093         | 386           | 1,479         |
| <b>ALTERNATIVE SECONDARY</b> |               | 434           | 434           |
| <b>TOTAL</b>                 | <b>48,591</b> | <b>21,236</b> | <b>69,827</b> |

**DURHAM DISTRICT SCHOOL BOARD ENROLMENT SUMMARY**  
**OCTOBER 31, 2015 AND OCTOBER 31, 2016**  
**ELEMENTARY**

|                             | TOTAL NUMBER STUDENTS |               |
|-----------------------------|-----------------------|---------------|
|                             | Oct. 31, 2016         | Oct. 31, 2015 |
| <b>CITY OF PICKERING</b>    | 6,652                 | 6,556         |
| <b>TOWN OF AJAX</b>         | 11,049                | 10,912        |
| <b>TOWN OF WHITBY</b>       | 13,091                | 12,835        |
| <b>CITY OF OSHAWA</b>       | 12,952                | 12,585        |
| <b>TOWNSHIP OF UXBRIDGE</b> | 1,825                 | 1,848         |
| <b>TOWNSHIP OF SCUGOG</b>   | 1,929                 | 1,981         |
| <b>TOWNSHIP OF BROCK</b>    | 1,093                 | 1,117         |
| <b>TOTAL</b>                | <b>48,591</b>         | 47,834        |

**DURHAM DISTRICT SCHOOL BOARD ENROLMENT SUMMARY  
OCTOBER 31, 2015 AND OCTOBER 31, 2016  
SECONDARY**

|                              | TOTAL NUMBER STUDENTS |               | FULL-TIME EQUIVALENT |                  |
|------------------------------|-----------------------|---------------|----------------------|------------------|
|                              | Oct. 31, 2016         | Oct. 31, 2015 | Oct. 31, 2016        | Oct. 31, 2015    |
| <b>CITY OF PICKERING</b>     | 2,597                 | 2,730         | 2,584.14             | 2,797.73         |
| <b>TOWN OF AJAX</b>          | 4,847                 | 4,928         | 4,828.52             | 4,876.81         |
| <b>TOWN OF WHITBY</b>        | 5,368                 | 5,326         | 5,333.00             | 5,105.88         |
| <b>CITY OF OSHAWA</b>        | 5,301                 | 5,474         | 5,258.92             | 5,405.46         |
| <b>TOWNSHIP OF UXBRIDGE</b>  | 1,231                 | 1,214         | 1,226.33             | 1,244.93         |
| <b>TOWNSHIP OF SCUGOG</b>    | 1,072                 | 1,112         | 1,058.43             | 1,140.70         |
| <b>TOWNSHIP OF BROCK</b>     | 386                   | 420           | 385.01               | 435.53           |
| <b>ALTERNATIVE SECONDARY</b> | 434                   | 403           | 430.50               | 366.00           |
| <b>TOTAL</b>                 | <b>21,236</b>         | <b>21,607</b> | <b>21,104.85</b>     | <b>21,373.04</b> |

**DURHAM DISTRICT SCHOOL BOARD ENROLMENT SUMMARY  
OCTOBER 31, 2015 AND OCTOBER 31, 2016  
TOTAL**

|                              | TOTAL NUMBER STUDENTS |               | FULL-TIME EQUIVALENT |                  |
|------------------------------|-----------------------|---------------|----------------------|------------------|
|                              | Oct. 31, 2016         | Oct. 31, 2015 | Oct. 31, 2016        | Oct. 31, 2015    |
| <b>CITY OF PICKERING</b>     | 9,249                 | 9,286         | 9,236.14             | 9,353.73         |
| <b>TOWN OF AJAX</b>          | 15,896                | 15,840        | 15,877.52            | 15,788.81        |
| <b>TOWN OF WHITBY</b>        | 18,459                | 18,161        | 18,424.00            | 17,940.88        |
| <b>CITY OF OSHAWA</b>        | 18,253                | 18,059        | 18,210.92            | 17,990.46        |
| <b>TOWNSHIP OF UXBRIDGE</b>  | 3,056                 | 3,062         | 3,051.33             | 3,092.93         |
| <b>TOWNSHIP OF SCUGOG</b>    | 3,001                 | 3,093         | 2,987.43             | 3,121.70         |
| <b>TOWNSHIP OF BROCK</b>     | 1,479                 | 1,537         | 1,478.01             | 1,552.53         |
| <b>ALTERNATIVE SECONDARY</b> | 434                   | 403           | 430.50               | 366.00           |
| <b>TOTAL</b>                 | <b>69,827</b>         | <b>69,441</b> | <b>69,695.85</b>     | <b>69,207.04</b> |

CITY OF PICKERING - AREA 1

| SCHOOL                | JK         | K          | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | JK/SK    | Gr.1-8     | TOTAL      | TOTAL        | PROJ         | TOTAL        |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|------------|------------|--------------|--------------|--------------|
|                       |            |            |            |            |            |            |            |            |            |            | SPED     | SPED       | SP ED      | ENROL        | ENROL        | ENROL        |
|                       |            |            |            |            |            |            |            |            |            |            |          |            |            | OCT          | OCT          | OCT          |
| Altona Forest         | 37         | 23         | 31         | 28         | 27         | 38         | 38         | 43         | 54         | 46         |          | 17         | 17         | 382          | 358          | 365          |
| Bayview Heights       | 32         | 41         | 25         | 39         | 38         | 30         | 42         | 44         | 35         | 47         |          |            | 0          | 373          | 374          | 375          |
| Claremont             | 11         | 16         | 10         | 25         | 17         | 13         | 21         | 20         | 15         | 15         |          | 8          | 8          | 171          | 168          | 169          |
| Elizabeth B. Phin     | 50         | 36         | 25         | 24         | 50         | 37         | 43         | 38         | 28         | 34         |          |            |            | 365          | 346          | 340          |
| Fairport Beach        | 19         | 12         | 20         | 18         | 13         | 18         | 16         | 23         | 22         | 24         |          | 17         | 17         | 202          | 212          | 222          |
| Frenchman's Bay       | 19         | 29         | 79         | 57         | 67         | 57         | 69         | 63         | 67         | 43         |          | 1          | 1          | 551          | 532          | 559          |
| Gandatsetiagon        | 38         | 55         | 53         | 40         | 56         | 49         | 46         | 40         | 56         | 38         |          |            | 0          | 471          | 464          | 466          |
| Glengrove             | 43         | 44         | 26         | 30         | 21         | 29         | 30         | 28         | 37         | 37         |          |            |            | 325          | 325          | 324          |
| Highbush              | 34         | 63         | 41         | 43         | 41         | 54         | 35         | 56         | 43         | 51         |          | 8          | 8          | 469          | 477          | 492          |
| Maple Ridge           | 26         | 34         | 74         | 77         | 67         | 55         | 62         | 51         | 34         | 54         |          | 0          | 0          | 534          | 542          | 490          |
| Rosebank              | 28         | 23         | 20         | 23         | 21         | 17         | 16         | 19         | 17         | 25         |          |            |            | 209          | 192          | 191          |
| Sir John A. Macdonald | 38         | 28         | 43         | 48         | 43         | 35         | 25         | 38         | 30         | 37         |          | 24         | 24         | 389          | 395          | 378          |
| Valley Farm           | 65         | 58         | 58         | 68         | 66         | 64         | 68         | 63         | 66         | 54         |          |            | 0          | 630          | 585          | 594          |
| Valley View           | 32         | 42         | 40         | 34         | 32         | 39         | 38         | 24         | 25         | 33         |          |            |            | 339          | 360          | 325          |
| Vaughan Willard       | 24         | 28         | 21         | 27         | 24         | 25         | 16         | 25         | 24         | 27         |          | 24         | 24         | 265          | 273          | 252          |
| Westcreek             | 29         | 36         | 27         | 25         | 37         | 27         | 39         | 32         | 50         | 51         |          |            |            | 353          | 337          | 357          |
| William Dunbar        | 46         | 45         | 56         | 58         | 40         | 45         | 53         | 48         | 42         | 31         |          | 160        | 160        | 624          | 601          | 657          |
| <b>TOTAL</b>          | <b>571</b> | <b>613</b> | <b>649</b> | <b>664</b> | <b>660</b> | <b>632</b> | <b>657</b> | <b>655</b> | <b>645</b> | <b>647</b> | <b>0</b> | <b>259</b> | <b>259</b> | <b>6,652</b> | <b>6,541</b> | <b>6,556</b> |

TOWN OF AJAX - AREA 2

| SCHOOL                | JK           | K          | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | JK/SK    | Gr.1-8     | TOTAL      | TOTAL ENROL   | PROJ ENROL    | TOTAL ENROL   |
|-----------------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|------------|------------|---------------|---------------|---------------|
|                       |              |            |              |              |              |              |              |              |              |              | SPED     | SPED       | SP ED      | OCT 31/16     | OCT 31/16     | OCT 31/15     |
| Alexander Graham Bell | 27           | 28         | 34           | 27           | 35           | 33           | 38           | 34           | 33           | 45           |          | 195        | 195        | 529           | 544           | 576           |
| Applecroft            | 38           | 33         | 31           | 32           | 31           | 24           | 31           | 37           | 19           | 30           |          | 12         | 12         | 318           | 332           | 325           |
| Bolton C. Falby       | 69           | 67         | 53           | 55           | 49           | 63           | 52           | 54           | 52           | 47           |          | 21         | 21         | 582           | 597           | 585           |
| Cadarackque           | 45           | 44         | 65           | 84           | 85           | 82           | 78           | 66           | 74           | 66           |          |            |            | 689           | 710           | 683           |
| Carruthers Creek      | 89           | 82         | 70           | 69           | 71           | 76           | 70           | 78           | 74           | 89           |          | 6          | 6          | 774           | 767           | 750           |
| da Vinci              | 119          | 95         | 88           | 83           | 97           | 97           | 79           | 81           | 70           | 59           |          |            |            | 868           | 853           | 833           |
| Dr. Roberta Bondar    | 54           | 40         | 43           | 39           | 41           | 46           | 42           | 41           | 42           | 40           |          |            | 0          | 428           | 342           | 312           |
| Duffin's Bay          | 14           | 25         | 22           | 18           | 26           | 26           | 29           | 18           | 35           | 30           |          | 4          | 4          | 247           | 237           | 272           |
| Eagle Ridge           | 50           | 52         | 36           | 50           | 41           | 45           | 48           | 71           | 56           | 70           |          | 19         | 19         | 538           | 525           | 524           |
| Lakeside              | 21           | 22         | 31           | 29           | 26           | 25           | 38           | 31           | 41           | 23           |          | 15         | 15         | 302           | 297           | 316           |
| Lester B. Pearson     | 54           | 32         | 28           | 34           | 24           | 37           | 34           | 26           | 33           | 34           |          | 15         | 15         | 351           | 335           | 333           |
| Lincoln Alexander     | 52           | 50         | 39           | 38           | 48           | 48           | 58           | 49           | 54           | 48           |          |            |            | 484           | 493           | 481           |
| Lincoln Avenue        | 29           | 20         | 28           | 26           | 22           | 24           | 28           | 24           | 30           | 14           |          |            | 0          | 245           | 234           | 244           |
| Lord Elgin            | 20           | 15         | 21           | 17           | 21           | 15           | 25           | 20           | 22           | 22           |          |            |            | 198           | 207           | 211           |
| Michaëlle Jean        | 26           | 26         | 126          | 115          | 102          | 84           | 89           | 52           | 54           | 56           |          |            |            | 730           | 746           | 663           |
| Nottingham            | 54           | 62         | 54           | 54           | 59           | 61           | 67           | 73           | 62           | 81           |          |            |            | 627           | 608           | 635           |
| Roland Michener       | 35           | 53         | 44           | 46           | 51           | 49           | 74           | 50           | 43           | 60           |          |            |            | 505           | 549           | 550           |
| Romeo Dallaire        | 56           | 58         | 54           | 55           | 57           | 48           | 60           | 44           | 49           | 41           |          |            |            | 522           | 511           | 539           |
| Southwood Park        | 35           | 46         | 89           | 97           | 80           | 76           | 89           | 71           | 71           | 73           |          |            |            | 727           | 705           | 703           |
| Terry Fox             | 27           | 36         | 33           | 34           | 31           | 54           | 36           | 35           | 50           | 54           |          | 16         | 16         | 406           | 417           | 422           |
| Vimy Ridge            | 72           | 70         | 64           | 45           | 70           | 55           | 70           | 57           | 62           | 54           |          |            |            | 619           | 621           | 602           |
| Westney Heights       | 32           | 39         | 28           | 33           | 27           | 45           | 36           | 36           | 28           | 38           |          | 18         | 18         | 360           | 344           | 353           |
| <b>TOTAL</b>          | <b>1,018</b> | <b>995</b> | <b>1,081</b> | <b>1,080</b> | <b>1,094</b> | <b>1,113</b> | <b>1,171</b> | <b>1,048</b> | <b>1,054</b> | <b>1,074</b> | <b>0</b> | <b>321</b> | <b>321</b> | <b>11,049</b> | <b>10,974</b> | <b>10,912</b> |



TOWN OF WHITBY - AREA 3

| SCHOOL                 | JK           | K            | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | JK/SK    | Gr.1-8     | TOTAL      | TOTAL ENROL   | PROJ ENROL    | TOTAL ENROL   |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|------------|------------|---------------|---------------|---------------|
|                        |              |              |              |              |              |              |              |              |              |              | SPED     | SPED       | SP ED      | OCT 31/16     | OCT 31/16     | OCT 31/15     |
| Bellwood               | 55           | 47           | 38           | 50           | 42           | 49           | 38           | 46           | 44           | 51           |          |            |            | 460           | 423           | 432           |
| Blair Ridge            | 65           | 58           | 56           | 76           | 78           | 94           | 88           | 76           | 72           | 53           |          |            |            | 716           | 713           | 724           |
| Brooklin Village       | 67           | 46           | 84           | 80           | 80           | 84           | 74           | 72           | 69           | 87           |          | 8          | 8          | 751           | 740           | 724           |
| C.E. Broughton         | 28           | 35           | 25           | 28           | 30           | 31           | 33           | 27           | 28           | 30           |          |            | 0          | 295           | 314           | 320           |
| Captain M. VandenBos   | 46           | 48           | 72           | 64           | 63           | 61           | 70           | 80           | 56           | 68           |          | 9          | 9          | 637           | 608           | 610           |
| Chris Hadfield         | 79           | 105          | 85           | 100          | 83           | 80           | 79           | 98           | 64           | 91           |          |            |            | 864           | 847           | 827           |
| Col. J.E. Farewell     | 38           | 57           | 36           | 57           | 33           | 42           | 49           | 35           | 49           | 33           |          | 27         | 27         | 456           | 438           | 443           |
| Dr. Robert Thornton    | 28           | 36           | 34           | 23           | 33           | 35           | 28           | 30           | 32           | 25           |          | 16         | 16         | 320           | 312           | 305           |
| E.A Fairman            | 24           | 30           | 26           | 22           | 21           | 22           | 22           | 33           | 23           | 10           |          |            |            | 233           | 210           | 218           |
| Fallingbrook           | 41           | 42           | 43           | 32           | 45           | 35           | 40           | 41           | 31           | 42           |          | 20         | 20         | 412           | 387           | 411           |
| Glen Dhu               | 55           | 45           | 45           | 45           | 38           | 57           | 42           | 47           | 44           | 62           |          | 12         | 12         | 492           | 448           | 466           |
| Jack Miner             | 39           | 32           | 28           | 51           | 35           | 31           | 52           | 49           | 38           | 39           |          | 121        | 121        | 515           | 500           | 532           |
| John Dryden            | 42           | 57           | 86           | 77           | 84           | 68           | 82           | 86           | 55           | 67           |          |            |            | 704           | 703           | 525           |
| Julie Payette          | 28           | 22           | 114          | 102          | 108          | 103          | 81           | 83           | 100          | 84           |          |            |            | 825           | 812           | 953           |
| Meadowcrest            | 21           | 31           | 44           | 51           | 47           | 50           | 40           | 36           | 29           | 30           |          |            |            | 379           | 379           | 353           |
| Ormiston               | 40           | 42           | 25           | 37           | 33           | 36           | 23           | 38           | 28           | 31           |          | 10         | 10         | 343           | 320           | 334           |
| Pringle Creek          | 49           | 60           | 42           | 52           | 48           | 47           | 50           | 49           | 56           | 58           |          | 110        | 110        | 621           | 613           | 657           |
| Robert Munsch          | 88           | 80           | 83           | 70           | 84           | 72           | 81           | 85           | 77           | 47           |          |            | 0          | 767           | 743           | 722           |
| Sir Samuel Steele      | 40           | 46           | 36           | 41           | 46           | 55           | 43           | 56           | 57           | 61           |          | 4          | 4          | 485           | 469           | 478           |
| Sir William Stephenson | 36           | 37           | 44           | 45           | 46           | 45           | 38           | 38           | 47           | 29           |          | 20         | 20         | 425           | 412           | 425           |
| West Lynde             | 44           | 59           | 42           | 49           | 44           | 37           | 40           | 38           | 37           | 42           |          |            |            | 432           | 408           | 409           |
| Whitby Shores          | 67           | 68           | 75           | 70           | 67           | 70           | 74           | 71           | 60           | 58           |          |            |            | 680           | 698           | 674           |
| Williamsburg           | 53           | 78           | 51           | 65           | 60           | 76           | 74           | 93           | 77           | 79           |          |            |            | 706           | 702           | 711           |
| Winchester             | 38           | 66           | 48           | 61           | 43           | 54           | 56           | 72           | 72           | 63           |          |            |            | 573           | 568           | 582           |
| <b>TOTAL</b>           | <b>1,111</b> | <b>1,227</b> | <b>1,262</b> | <b>1,348</b> | <b>1,291</b> | <b>1,334</b> | <b>1,297</b> | <b>1,379</b> | <b>1,245</b> | <b>1,240</b> | <b>0</b> | <b>357</b> | <b>357</b> | <b>13,091</b> | <b>12,767</b> | <b>12,835</b> |

CITY OF OSHAWA - AREA 4

| SCHOOL                | JK           | K            | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | JK/SK    | Gr.1-8     | TOTAL      | TOTAL         | PROJ          | TOTAL         |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|------------|------------|---------------|---------------|---------------|
|                       |              |              |              |              |              |              |              |              |              |              | SPED     | SPED       | SP ED      | ENROL         | ENROL         | ENROL         |
|                       |              |              |              |              |              |              |              |              |              |              |          |            |            | OCT           | OCT           | OCT           |
| Adelaide McLaughlin   | 23           | 23           | 23           | 22           | 27           | 25           | 21           | 27           | 39           | 33           |          | 20         | 20         | 283           | 268           | 282           |
| Beau Valley           | 29           | 24           | 19           | 20           | 18           | 34           | 27           | 31           | 30           | 33           |          | 5          | 5          | 270           | 264           | 279           |
| Bobby Orr             | 24           | 29           | 16           | 24           | 20           | 23           | 13           | 21           | 30           | 17           |          | 21         | 21         | 238           | 260           | 262           |
| Clara Hughes          | 70           | 78           | 58           | 70           | 59           | 56           | 62           | 49           | 50           | 54           |          | 18         | 18         | 624           | 621           | 598           |
| College Hill          | 35           | 25           | 19           | 27           | 21           | 23           | 21           | 18           | 24           | 22           |          | 8          | 8          | 243           | 260           | 243           |
| Coronation            | 42           | 34           | 30           | 35           | 32           | 33           | 22           | 29           | 31           | 29           |          | 122        | 122        | 439           | 428           | 458           |
| David Bouchard        | 36           | 61           | 61           | 82           | 73           | 65           | 51           | 55           | 52           | 48           |          | 10         | 10         | 594           | 629           | 576           |
| Dr. C.F. Cannon       | 51           | 41           | 51           | 28           | 35           | 33           | 45           | 36           | 31           | 39           |          | 6          | 6          | 396           | 423           | 415           |
| Dr. S.J.Phillips      | 59           | 98           | 80           | 66           | 79           | 65           | 69           | 60           | 64           | 68           |          |            |            | 708           | 720           | 722           |
| Forest View           | 53           | 44           | 40           | 46           | 44           | 53           | 36           | 38           | 49           | 35           |          | 15         | 15         | 453           | 447           | 430           |
| Glen Street           | 51           | 41           | 39           | 48           | 42           | 37           | 46           | 33           | 24           | 35           |          | 32         | 32         | 428           | 418           | 395           |
| Gordon B. Attersley   | 49           | 35           | 44           | 36           | 29           | 34           | 24           | 39           | 43           | 35           |          | 20         | 20         | 388           | 399           | 382           |
| Harmony Heights       | 22           | 29           | 22           | 33           | 31           | 28           | 31           | 37           | 34           | 36           |          | 10         | 10         | 313           | 323           | 346           |
| Hillsdale             | 15           | 24           | 4            | 13           | 14           | 8            | 16           | 15           | 14           | 18           |          | 12         | 12         | 153           | 136           | 149           |
| Jeanne Sauve          | 26           | 26           | 112          | 79           | 68           | 74           | 54           | 46           | 39           | 36           |          |            |            | 560           | 493           |               |
| Kedron                | 46           | 50           | 33           | 55           | 49           | 38           | 51           | 51           | 61           | 42           |          |            | 0          | 476           | 468           | 436           |
| Lakewoods             | 25           | 30           | 34           | 27           | 24           | 31           | 19           | 38           | 30           | 34           |          | 8          | 8          | 300           | 331           | 333           |
| Mary St. Community    | 20           | 21           | 19           | 16           | 9            | 12           | 12           | 11           | 11           | 16           |          |            |            | 147           | 160           | 144           |
| Norman G. Powers      | 46           | 74           | 70           | 68           | 62           | 67           | 83           | 75           | 88           | 93           |          |            |            | 726           | 741           | 789           |
| Pierre Elliot Trudeau | 81           | 85           | 67           | 78           | 68           | 87           | 74           | 78           | 69           | 69           |          |            |            | 756           | 758           | 764           |
| Queen Elizabeth       | 53           | 60           | 51           | 44           | 45           | 40           | 39           | 41           | 32           | 29           |          | 28         | 28         | 462           | 468           | 450           |
| Seneca Trail          | 35           | 37           | 40           | 35           | 35           | 27           | 38           | 30           | 19           | 28           |          |            |            | 324           | 338           | 706           |
| Sherwood              | 81           | 83           | 66           | 87           | 64           | 61           | 85           | 69           | 79           | 78           |          | 15         | 15         | 768           | 775           | 780           |
| Stephen Saywell       | 42           | 29           | 30           | 31           | 34           | 42           | 41           | 43           | 27           | 33           |          | 19         | 19         | 371           | 298           | 302           |
| Sunset Heights        | 61           | 37           | 48           | 42           | 36           | 44           | 41           | 36           | 35           | 48           |          | 11         | 11         | 439           | 406           | 353           |
| Village Union         | 47           | 54           | 44           | 37           | 33           | 25           | 33           | 24           | 26           | 32           |          |            | 0          | 355           | 347           | 337           |
| Vincent Massey        | 52           | 53           | 51           | 41           | 44           | 48           | 39           | 37           | 49           | 38           |          | 10         | 10         | 462           | 422           | 427           |
| Walter E. Harris      | 26           | 23           | 88           | 75           | 78           | 64           | 66           | 65           | 49           | 54           |          |            |            | 588           | 581           | 565           |
| Waverly               | 38           | 47           | 35           | 37           | 36           | 41           | 30           | 39           | 36           | 28           |          | 16         | 16         | 383           | 368           | 367           |
| Woodcrest             | 36           | 28           | 31           | 33           | 33           | 29           | 28           | 28           | 30           | 21           |          | 8          | 8          | 305           | 300           | 295           |
| <b>TOTAL</b>          | <b>1,274</b> | <b>1,323</b> | <b>1,325</b> | <b>1,335</b> | <b>1,242</b> | <b>1,247</b> | <b>1,217</b> | <b>1,199</b> | <b>1,195</b> | <b>1,181</b> | <b>0</b> | <b>414</b> | <b>414</b> | <b>12,952</b> | <b>12,850</b> | <b>12,585</b> |

**TOWNSHIP OF UXBRIDGE - AREA 5**

| SCHOOL         | JK         | K          | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | JK/SK    | Gr.1-8    | TOTAL     | TOTAL        | PROJ         | TOTAL        |
|----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|-----------|-----------|--------------|--------------|--------------|
|                |            |            |            |            |            |            |            |            |            |            | SPED     | SPED      | SP ED     | ENROL        | ENROL        | ENROL        |
|                |            |            |            |            |            |            |            |            |            |            |          |           |           | OCT          | OCT          | OCT          |
| Goodwood       | 13         | 23         | 19         | 21         | 24         | 18         | 10         | 19         | 23         | 18         |          | 4         | 4         | 192          | 192          | 198          |
| Joseph Gould   | 48         | 48         | 51         | 49         | 38         | 51         | 62         | 66         | 50         | 63         |          | 22        | 22        | 548          | 531          | 568          |
| Quaker Village | 29         | 32         | 32         | 33         | 36         | 40         | 48         | 40         | 43         | 62         |          | 18        | 18        | 413          | 393          | 419          |
| Scott Central  | 33         | 28         | 37         | 29         | 26         | 31         | 25         | 38         | 23         | 30         |          | 16        | 16        | 316          | 319          | 322          |
| Uxbridge       | 24         | 26         | 38         | 38         | 45         | 40         | 32         | 44         | 35         | 34         |          | 0         | 0         | 356          | 356          | 341          |
| <b>TOTAL</b>   | <b>147</b> | <b>157</b> | <b>177</b> | <b>170</b> | <b>169</b> | <b>180</b> | <b>177</b> | <b>207</b> | <b>174</b> | <b>207</b> | <b>0</b> | <b>60</b> | <b>60</b> | <b>1,825</b> | <b>1,791</b> | <b>1,848</b> |

**TOWNSHIP OF SCUGOG - AREA 6**

| SCHOOL             | JK         | K          | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | JK/SK    | Gr.1-8     | TOTAL      | TOTAL        | PROJ         | TOTAL        |
|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|------------|------------|--------------|--------------|--------------|
|                    |            |            |            |            |            |            |            |            |            |            | SPED     | SPED       | SP ED      | ENROL        | ENROL        | ENROL        |
|                    |            |            |            |            |            |            |            |            |            |            |          |            |            | OCT          | OCT          | OCT          |
| Cartwright Central | 27         | 36         | 30         | 30         | 32         | 23         | 32         | 25         | 28         | 46         |          | 8          | 8          | 317          | 316          | 330          |
| Epsom              | 6          | 11         | 3          | 5          | 8          | 5          | 0          | 0          | 0          | 0          |          | 0          | 0          | 38           | 34           | 38           |
| Greenbank          | 19         | 12         | 14         | 15         | 14         | 26         | 17         | 14         | 0          | 0          |          | 9          | 9          | 140          | 124          | 130          |
| Prince Albert      | 25         | 21         | 25         | 21         | 15         | 14         | 19         | 14         | 22         | 19         |          | 7          | 7          | 202          | 181          | 191          |
| R.H. Cornish       | 43         | 41         | 79         | 64         | 64         | 82         | 53         | 69         | 54         | 88         |          | 86         | 86         | 723          | 761          | 782          |
| S.A. Cawker        | 25         | 41         | 27         | 35         | 58         | 43         | 43         | 52         | 77         | 80         |          | 28         | 28         | 509          | 503          | 510          |
| <b>TOTAL</b>       | <b>145</b> | <b>162</b> | <b>178</b> | <b>170</b> | <b>191</b> | <b>193</b> | <b>164</b> | <b>174</b> | <b>181</b> | <b>233</b> | <b>0</b> | <b>138</b> | <b>138</b> | <b>1,929</b> | <b>1,919</b> | <b>1,981</b> |

**TOWNSHIP OF BROCK - AREA 7**

| SCHOOL            | JK        | K          | 1          | 2          | 3          | 4         | 5         | 6         | 7          | 8          | JK/SK    | Gr.1-8    | TOTAL     | TOTAL        | PROJ         | TOTAL        |
|-------------------|-----------|------------|------------|------------|------------|-----------|-----------|-----------|------------|------------|----------|-----------|-----------|--------------|--------------|--------------|
|                   |           |            |            |            |            |           |           |           |            |            | SPED     | SPED      | SP ED     | ENROL        | ENROL        | ENROL        |
|                   |           |            |            |            |            |           |           |           |            |            |          |           |           | OCT          | OCT          | OCT          |
| Beaverton         | 20        | 27         | 10         | 21         | 12         | 8         | 13        | 8         | 19         | 20         |          | 9         | 9         | 167          | 165          | 167          |
| McCaskill's Mills | 29        | 44         | 53         | 52         | 47         | 43        | 44        | 31        | 47         | 50         |          | 33        | 33        | 473          | 487          | 479          |
| Sunderland        | 33        | 42         | 36         | 25         | 32         | 23        | 23        | 41        | 36         | 29         |          | 9         | 9         | 329          | 315          | 327          |
| Thorah Central    | 13        | 11         | 19         | 8          | 9          | 11        | 8         | 14        | 16         | 10         |          | 5         | 5         | 124          | 147          | 144          |
| <b>TOTAL</b>      | <b>95</b> | <b>124</b> | <b>118</b> | <b>106</b> | <b>100</b> | <b>85</b> | <b>88</b> | <b>94</b> | <b>118</b> | <b>109</b> | <b>0</b> | <b>56</b> | <b>56</b> | <b>1,093</b> | <b>1,114</b> | <b>1,117</b> |

**ELEMENTARY SCHOOL ENROLMENT - OCTOBER 31, 2016**

**MUNICIPAL SUMMARY**

| SCHOOL                               | JK           | K            | 1            | 2            | 3            | 4            | 5            | 6            | 7            | 8            | JK/SK    | Gr.1-8       | TOTAL        | TOTAL         | PROJ          | TOTAL         |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|---------------|---------------|---------------|
|                                      |              |              |              |              |              |              |              |              |              |              | SPED     | SPED         | SP ED        | ENROL         | ENROL         | ENROL         |
|                                      |              |              |              |              |              |              |              |              |              |              |          |              |              | OCT           | OCT           | OCT           |
| <b>CITY OF PICKERING</b><br>(Area 1) | 571          | 613          | 649          | 664          | 660          | 632          | 657          | 655          | 645          | 647          | 0        | 259          | 259          | 6,652         | 6,541         | 6,556         |
| <b>TOWN OF AJAX</b><br>(Area 2)      | 1,018        | 995          | 1,081        | 1,080        | 1,094        | 1,113        | 1,171        | 1,048        | 1,054        | 1,074        | 0        | 321          | 321          | 11,049        | 10,974        | 10,912        |
| <b>TOWN OF WHITBY</b><br>(Area 3)    | 1,111        | 1,227        | 1,262        | 1,348        | 1,291        | 1,334        | 1,297        | 1,379        | 1,245        | 1,240        | 0        | 357          | 357          | 13,091        | 12,767        | 12,835        |
| <b>CITY OF OSHAWA</b><br>(Area 4)    | 1,274        | 1,323        | 1,325        | 1,335        | 1,242        | 1,247        | 1,217        | 1,199        | 1,195        | 1,181        | 0        | 414          | 414          | 12,952        | 12,850        | 12,585        |
| <b>TWP. OF UXBRIDGE</b><br>(Area 5)  | 147          | 157          | 177          | 170          | 169          | 180          | 177          | 207          | 174          | 207          | 0        | 60           | 60           | 1,825         | 1,791         | 1,848         |
| <b>TWP. OF SCUGOG</b><br>(Area 6)    | 145          | 162          | 178          | 170          | 191          | 193          | 164          | 174          | 181          | 233          | 0        | 138          | 138          | 1,929         | 1,919         | 1,981         |
| <b>TWP. OF BROCK</b><br>(Area 7)     | 95           | 124          | 118          | 106          | 100          | 85           | 88           | 94           | 118          | 109          | 0        | 56           | 56           | 1,093         | 1,114         | 1,117         |
| <b>TOTAL</b>                         | <b>4,361</b> | <b>4,601</b> | <b>4,790</b> | <b>4,873</b> | <b>4,747</b> | <b>4,784</b> | <b>4,771</b> | <b>4,756</b> | <b>4,612</b> | <b>4,691</b> | <b>0</b> | <b>1,605</b> | <b>1,605</b> | <b>48,591</b> | <b>47,956</b> | <b>47,834</b> |

CITY OF PICKERING - AREA 1

| SCHOOL          | 9          | 10         | 11         | 12         | GIFTED*  | TOTAL ENROL  | FULL-TIME EQUIVALENT | PROJ ENROL   | TOTAL ENROL  |
|-----------------|------------|------------|------------|------------|----------|--------------|----------------------|--------------|--------------|
|                 |            |            |            |            |          | OCT 31/16    | OCT 31/16            | OCT 31/16    | OCT 31/15    |
| Dunbarton H.S.  | 331        | 346        | 394        | 392        |          | 1,463        | 1,459.52             | 1,468        | 1,453        |
| Pine Ridge S.S. | 230        | 283        | 257        | 364        |          | 1,134        | 1,124.62             | 1,177        | 1,277        |
| <b>TOTAL</b>    | <b>561</b> | <b>629</b> | <b>651</b> | <b>756</b> | <b>0</b> | <b>2,597</b> | <b>2,584.14</b>      | <b>2,645</b> | <b>2,730</b> |

TOWN OF AJAX - AREA 2

| SCHOOL                   | 9            | 10           | 11           | 12           | GIFTED*    | TOTAL ENROL  | FULL-TIME EQUIVALENT | PROJ ENROL   | TOTAL ENROL  |
|--------------------------|--------------|--------------|--------------|--------------|------------|--------------|----------------------|--------------|--------------|
|                          |              |              |              |              |            | OCT 31/16    | OCT 31/16            | OCT 31/16    | OCT 31/15    |
| Ajax H.S.                | 284          | 273          | 275          | 305          |            | 1,137        | 1,129.00             | 1,179        | 1,179        |
| J.Clarke Richardson Col. | 421          | 485          | 401          | 459          |            | 1,766        | 1,758.52             | 1,768        | 1,750        |
| Pickering H.S.           | 443          | 467          | 473          | 561          | 168        | 1,944        | 1,941.00             | 1,954        | 1,999        |
| <b>TOTAL</b>             | <b>1,148</b> | <b>1,225</b> | <b>1,149</b> | <b>1,325</b> | <b>168</b> | <b>4,847</b> | <b>4,828.52</b>      | <b>4,901</b> | <b>4,928</b> |

\* Gifted students included in the grade by grade breakdown. Total shown for reference purposes only.

\*\* Special Education numbers included in grade by grade breakdown, contact the Special Education Officer for more information

**TOWN OF WHITBY - AREA 3**

| SCHOOL                | 9            | 10           | 11           | 12           | GIFTED*   | TOTAL ENROL  | FULL-TIME EQUIVALENT | PROJ ENROL   | TOTAL ENROL  |
|-----------------------|--------------|--------------|--------------|--------------|-----------|--------------|----------------------|--------------|--------------|
|                       |              |              |              |              |           | OCT 31/16    | OCT 31/16            | OCT 31/16    | OCT 31/15    |
| Anderson C.V.I.       | 209          | 206          | 200          | 266          | 69        | 881          | 877.29               | 890          | 932          |
| Brooklin H.S.         | 313          | 349          | 238          | 229          |           | 1,129        | 1,126.50             | 1,123        | 817          |
| Donald A. Wilson S.S. | 325          | 318          | 200          | 221          |           | 1,064        | 1,051.61             | 1,053        | 1,124        |
| Henry Street H.S.     | 181          | 181          | 168          | 231          |           | 761          | 759.77               | 773          | 766          |
| Sinclair S.S.         | 302          | 337          | 407          | 487          |           | 1,533        | 1,517.83             | 1,529        | 1,687        |
| <b>TOTAL</b>          | <b>1,330</b> | <b>1,391</b> | <b>1,213</b> | <b>1,434</b> | <b>69</b> | <b>5,368</b> | <b>5,333.00</b>      | <b>5,368</b> | <b>5,326</b> |

**CITY OF OSHAWA - AREA 4**

| SCHOOL                 | 9                                                                     | 10           | 11           | 12           | GIFTED*   | TOTAL ENROL  | FULL-TIME EQUIVALENT | PROJ ENROL   | TOTAL ENROL  |
|------------------------|-----------------------------------------------------------------------|--------------|--------------|--------------|-----------|--------------|----------------------|--------------|--------------|
|                        |                                                                       |              |              |              |           | OCT 31/16    | OCT 31/16            | OCT 31/16    | OCT 31/15    |
| Eastdale C.V.I.        | 263                                                                   | 225          | 230          | 340          |           | 1,058        | 1,050.41             | 952          | 1,031        |
| G.L. Roberts C.V.I.    | 86                                                                    | 105          | 107          | 140          |           | 438          | 435.02               | 503          | 480          |
| Maxwell Heights S.S.   | 358                                                                   | 439          | 391          | 415          |           | 1,603        | 1,589.41             | 1,586        | 1,572        |
| O'Neill C.V.I.         | 311                                                                   | 305          | 275          | 296          | 66        | 1,187        | 1,174.83             | 1,181        | 1,203        |
| Oshawa Central C.I.    | Closed June 2016 - enrolment split between RS McLaughlin and Eastdale |              |              |              |           |              |                      |              | 274          |
| R.S. McLaughlin C.V.I. | 249                                                                   | 244          | 242          | 280          |           | 1,015        | 1,009.25             | 1,008        | 914          |
| <b>TOTAL</b>           | <b>1,267</b>                                                          | <b>1,318</b> | <b>1,245</b> | <b>1,471</b> | <b>66</b> | <b>5,301</b> | <b>5,258.92</b>      | <b>5,230</b> | <b>5,474</b> |

\* Gifted students included in the grade by grade breakdown. Total shown for reference purposes only.

\*\* Special Education numbers included in grade by grade breakdown, contact the Special Education Officer for more information

**TOWNSHIP OF UXBRIDGE - AREA 5**

| SCHOOL        | 9          | 10         | 11         | 12         | GIFTED*  | TOTAL ENROL  | FULL-TIME EQUIVALENT | PROJ ENROL   | TOTAL ENROL  |
|---------------|------------|------------|------------|------------|----------|--------------|----------------------|--------------|--------------|
|               |            |            |            |            |          | OCT 31/16    | OCT 31/16            | OCT 31/16    | OCT 31/15    |
| Uxbridge S.S. | 264        | 309        | 295        | 363        |          | 1,231        | 1,226.33             | 1,206        | 1,214        |
| <b>TOTAL</b>  | <b>264</b> | <b>309</b> | <b>295</b> | <b>363</b> | <b>0</b> | <b>1,231</b> | <b>1,226.33</b>      | <b>1,206</b> | <b>1,214</b> |

**TOWNSHIP OF SCUGOG - AREA 6**

| SCHOOL          | 9                                                    | 10         | 11         | 12         | GIFTED*   | TOTAL ENROL  | FULL-TIME EQUIVALENT | PROJ ENROL   | TOTAL ENROL  |
|-----------------|------------------------------------------------------|------------|------------|------------|-----------|--------------|----------------------|--------------|--------------|
|                 |                                                      |            |            |            |           | OCT 31/16    | OCT 31/16            | OCT 31/16    | OCT 31/15    |
| Cartwright H.S. | Closed June 2012 and consolidated into Port Perry HS |            |            |            |           |              |                      |              |              |
| Port Perry H.S. | 248                                                  | 258        | 287        | 279        | 21        | 1,072        | 1,058.43             | 1,094        | 1,112        |
| <b>TOTAL</b>    | <b>248</b>                                           | <b>258</b> | <b>287</b> | <b>279</b> | <b>21</b> | <b>1,072</b> | <b>1,058.43</b>      | <b>1,094</b> | <b>1,112</b> |

**TOWNSHIP OF BROCK - AREA 7**

| SCHOOL       | 9         | 10        | 11        | 12         | GIFTED*  | TOTAL ENROL | FULL-TIME EQUIVALENT | PROJ ENROL | TOTAL ENROL |
|--------------|-----------|-----------|-----------|------------|----------|-------------|----------------------|------------|-------------|
|              |           |           |           |            |          | OCT 31/16   | OCT 31/16            | OCT 31/16  | OCT 31/15   |
| Brock H.S.   | 96        | 85        | 91        | 114        |          | 386         | 385.01               | 393        | 420         |
| <b>TOTAL</b> | <b>96</b> | <b>85</b> | <b>91</b> | <b>114</b> | <b>0</b> | <b>386</b>  | <b>385.01</b>        | <b>393</b> | <b>420</b>  |

**ALTERNATIVE SECONDARY**

| SCHOOL                | 9        | 10        | 11        | 12         | GIFTED   | TOTAL ENROL | FULL-TIME EQUIVALENT | PROJ ENROL | TOTAL ENROL |
|-----------------------|----------|-----------|-----------|------------|----------|-------------|----------------------|------------|-------------|
|                       |          |           |           |            |          | OCT 31/16   | OCT 31/16            | OCT 31/16  | OCT 31/15   |
| Alternative Secondary | 1        | 23        | 69        | 341        | 0        | 434         | 430.50               | 450        | 403         |
| <b>TOTAL</b>          | <b>1</b> | <b>23</b> | <b>69</b> | <b>341</b> | <b>0</b> | <b>434</b>  | <b>430.50</b>        | <b>450</b> | <b>403</b>  |

\* Gifted students included in the grade by grade breakdown. Total shown for reference purposes only.

\*\* Special Education numbers included in grade by grade breakdown, contact the Special Education Officer for more information

**MUNICIPAL SUMMARY**

| <b>MUNICIPALITY</b>                  | <b>9</b>     | <b>10</b>    | <b>11</b>    | <b>12</b>    | <b>GIFTED*</b> | <b>TOTAL ENROL OCT 31/16</b> | <b>FULL-TIME EQUIVALENT OCT 31/16</b> | <b>PROJ ENROL OCT 31/16</b> | <b>TOTAL ENROL OCT 31/15</b> |
|--------------------------------------|--------------|--------------|--------------|--------------|----------------|------------------------------|---------------------------------------|-----------------------------|------------------------------|
| <b>CITY OF PICKERING</b><br>(AREA 1) | 561          | 629          | 651          | 756          | 0              | 2,597                        | 2,584.14                              | 2,645                       | 2,730                        |
| <b>TOWN OF AJAX</b><br>(AREA 2)      | 1,148        | 1,225        | 1,149        | 1,325        | 168            | 4,847                        | 4,828.52                              | 4,901                       | 4,928                        |
| <b>TOWN OF WHITBY</b><br>(AREA 3)    | 1,330        | 1,391        | 1,213        | 1,434        | 69             | 5,368                        | 5,333.00                              | 5,368                       | 5,326                        |
| <b>CITY OF OSHAWA</b><br>(AREA 4)    | 1,267        | 1,318        | 1,245        | 1,471        | 66             | 5,301                        | 5,258.92                              | 5,230                       | 5,474                        |
| <b>TWP. OF UXBRIDGE</b><br>(AREA 5)  | 264          | 309          | 295          | 363          | 0              | 1,231                        | 1,226.33                              | 1,206                       | 1,214                        |
| <b>TWP. OF SCUGOG</b><br>(AREA 6)    | 248          | 258          | 287          | 279          | 21             | 1,072                        | 1,058.43                              | 1,094                       | 1,112                        |
| <b>TWP. OF BROCK</b><br>(AREA 7)     | 96           | 85           | 91           | 114          | 0              | 386                          | 385.01                                | 393                         | 420                          |
| <b>ALTERNATIVE SECONDARY</b>         | 1            | 23           | 69           | 341          | 0              | 434                          | 430.50                                | 450                         | 403                          |
| <b>TOTAL</b>                         | <b>4,915</b> | <b>5,238</b> | <b>5,000</b> | <b>6,083</b> | <b>324</b>     | <b>21,236</b>                | <b>21,104.85</b>                      | <b>21,287</b>               | <b>21,607</b>                |

\* Gifted students included in the grade by grade breakdown. Total shown for reference purposes only.

\*\* Special Education numbers included in grade by grade breakdown, contact the Special Education Officer for more information



**FRENCH IMMERSION ENROLMENT - OCTOBER 31, 2016**

| <b>ELEMENTARY</b>         |                                  |            |            |            |            |            |            |            | <b>TOTAL<br/>ENROL<br/>OCT<br/>31/15</b> | <b>TOTAL<br/>ENROL<br/>OCT<br/>31/15</b> |            |            |              |              |
|---------------------------|----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------------------------------------|------------------------------------------|------------|------------|--------------|--------------|
| <b>SCHOOL</b>             | <b>1</b>                         | <b>2</b>   | <b>3</b>   | <b>4</b>   | <b>5</b>   | <b>6</b>   | <b>7</b>   | <b>8</b>   |                                          |                                          |            |            |              |              |
| Brooklin Village          | 60                               | 59         | 47         | 54         | 44         | 37         | 31         | 47         | 379                                      | 371                                      |            |            |              |              |
| Cadarackque               | 52                               | 64         | 62         | 57         | 59         | 43         | 50         | 41         | 428                                      | 430                                      |            |            |              |              |
| Captain Michael VandenBos | 52                               | 36         | 41         | 40         | 43         | 40         | 26         | 33         | 311                                      | 292                                      |            |            |              |              |
| David Bouchard            | 50                               | 52         | 47         | 40         | 28         | 33         | 24         | 24         | 298                                      | 279                                      |            |            |              |              |
| Frenchman's Bay           | 79                               | 57         | 67         | 57         | 69         | 63         | 67         | 43         | 502                                      | 505                                      |            |            |              |              |
| Jeanne Sauve              | 112                              | 79         | 68         | 74         | 54         | 46         | 39         | 36         | 508                                      |                                          |            |            |              |              |
| John Dryden               | 48                               | 30         | 27         | 22         | 14         | 25         |            |            | 166                                      |                                          |            |            |              |              |
| Julie Payette             | 114                              | 102        | 108        | 103        | 81         | 83         | 100        | 84         | 775                                      | 904                                      |            |            |              |              |
| Maple Ridge               | 61                               | 58         | 51         | 29         | 42         | 29         | 19         | 23         | 312                                      | 263                                      |            |            |              |              |
| McCaskill's Mills         | 27                               | 18         | 17         | 15         | 10         | 15         | 13         | 12         | 127                                      | 119                                      |            |            |              |              |
| Meadowcrest               | 44                               | 51         | 47         | 50         | 40         | 36         | 29         | 30         | 327                                      | 301                                      |            |            |              |              |
| Michaëlle Jean            | 126                              | 115        | 102        | 84         | 89         | 52         | 54         | 56         | 678                                      | 611                                      |            |            |              |              |
| R.H. Cornish              | 60                               | 50         | 39         | 50         | 35         | 41         | 22         | 51         | 348                                      | 333                                      |            |            |              |              |
| Seneca Trail              | FI Program moved to Jeanne Sauve |            |            |            |            |            |            |            | 0                                        | 393                                      |            |            |              |              |
| Sir John A. Macdonald     | 35                               | 30         | 30         | 20         | 14         | 16         | 11         | 23         | 179                                      | 182                                      |            |            |              |              |
| Southwood Park            | 81                               | 78         | 67         | 63         | 71         | 50         | 59         | 45         | 514                                      | 461                                      |            |            |              |              |
| Uxbridge                  | 38                               | 38         | 45         | 40         | 32         | 44         | 35         | 34         | 306                                      | 299                                      |            |            |              |              |
| Walter E. Harris          | 88                               | 75         | 78         | 64         | 66         | 65         | 49         | 54         | 539                                      | 513                                      |            |            |              |              |
| <b>Elementary Totals</b>  | <b>1127</b>                      | <b>992</b> | <b>943</b> | <b>862</b> | <b>791</b> | <b>718</b> | <b>628</b> | <b>636</b> | <b>6,697</b>                             | <b>6,256</b>                             |            |            |              |              |
| <b>SECONDARY</b>          |                                  |            |            |            |            |            |            |            |                                          |                                          |            |            |              |              |
| <b>SCHOOL</b>             |                                  |            |            |            |            |            |            |            | <b>9</b>                                 | <b>10</b>                                | <b>11</b>  | <b>12</b>  |              |              |
| Ajax H.S.                 |                                  |            |            |            |            |            |            |            | 43                                       | 38                                       | 18         | 28         | 127          | 127          |
| Donald A. Wilson S.S.     |                                  |            |            |            |            |            |            |            | 88                                       | 26                                       | 29         |            | 143          | 109          |
| Dunbarton H.S.            |                                  |            |            |            |            |            |            |            | 71                                       | 57                                       | 42         |            | 170          | 128          |
| Pickering H.S.            |                                  |            |            |            |            |            |            |            | 61                                       | 60                                       | 45         | 32         | 198          | 263          |
| Port Perry H.S.           |                                  |            |            |            |            |            |            |            | 42                                       | 37                                       | 23         | 16         | 118          | 113          |
| R.S. McLaughlin C.V.I.    |                                  |            |            |            |            |            |            |            | 75                                       | 69                                       | 53         | 22         | 219          | 243          |
| Sinclair S.S.             |                                  |            |            |            |            |            |            |            | 0                                        | 0                                        | 74         | 34         | 108          | 204          |
| Uxbridge S.S.             |                                  |            |            |            |            |            |            |            | 28                                       | 33                                       | 27         | 5          | 93           | 90           |
| <b>Secondary Totals</b>   |                                  |            |            |            |            |            |            |            | <b>408</b>                               | <b>320</b>                               | <b>311</b> | <b>137</b> | <b>1,176</b> | <b>1,277</b> |
| <b>GRAND TOTALS</b>       | <b>1127</b>                      | <b>992</b> | <b>943</b> | <b>862</b> | <b>791</b> | <b>718</b> | <b>628</b> | <b>636</b> | <b>408</b>                               | <b>320</b>                               | <b>311</b> | <b>137</b> | <b>7,873</b> | <b>7,533</b> |